

**DODGE COUNTY
JUDICIAL AND PUBLIC PROTECTION COMMITTEE MEETING
January 8, 2021**

1. **Call to order:** Meeting was called to order by Chair, Thomas Nickel, at 8:00 a.m.; a quorum was established with the following members present:
2. **Roll Call:** Thomas NICKEL; Larry SCHRAUFNAGEL (*appeared by phone*); David GUCKENBERGER; Del YAROCH; Ed BENTER

Also Present: James Mielke; Brian Pfitzinger; Lynn Hron; Kurt Klomberg-District Attorney; Bob Barrington-District Attorney, Managing Attorney; Terra Mattheis-Director of Child Support Agency; Dale Schmidt-Dodge County Sheriff; Scott Mittelstadt-Chief Deputy; Patrick Schoebel-Medical Examiner; Sandy Bird-Br. 1 Judicial Assistant

3. **Approval of Minutes:** Motion by Ed Benter to approve Minutes of December, 2020; second by Del Yaroach. Motion carried.

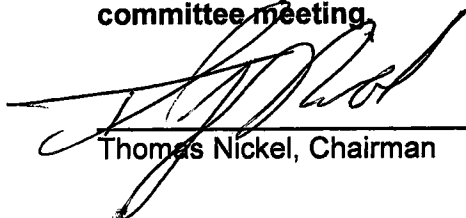
4. **Department Reports:**

- a. **Sheriff Office Report:** Sheriff Schmidt discusses the need to amend Ordinance 5.08 and the changes to it. Motion by Ed Benter to approve the minimum standards for the Burglar, Fire and Holdup Alarms; second by Del Yaroach. Motion carries. Schmidt talked about grant funding for new computers with cameras. They are selling some of their old computers to other Dodge County agencies. Schmidt indicated they are rearranging locations for out-of-state training to closer locations to save money on travel/lodging. He indicated they are getting radios and getting two (2) body scanners for the jail which was purchased as part of the contract from our phone provider. He gave an update on the Nextgen 911 project. It's to be on the calendar for May for the installation. Motion by Del Yaroach to accept the resolution; second by Ed Benter. Motion carries.

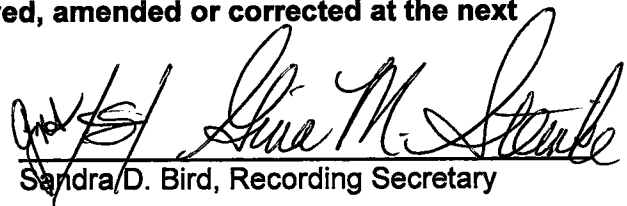
5. **Next Meeting:** Friday, February 5, 2021 at 8:00 a.m. at the Dodge County Administration Building.

6. **Adjournment:** Motion by Ed Benter to adjourn meeting; second by Del Yaroach. Motion carried. Meeting adjourned at 8:16 a.m.

Disclaimer: The above minutes may be approved, amended or corrected at the next committee meeting.



Thomas Nickel, Chairman



Sandra D. Bird, Recording Secretary